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ROUTING AND RECORD SHEET

SUBJ/ELT: (Optional)

FROM:		EXENSION	NO.
CI/SO:Richard Ober		1632	B-324
TO: (Officer designation, room number, and building)	DATE		COMMENTS (Number each comment to show from whom to whom. Draw a line across column after each comment.)
	RECEIVED	FORWARDED	
1.			CI/SO/H/7/PROLSON (11 Mar 69)
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14 MAR 1969
 These visitors would bring with them certain information
 SUBJECT: Jamaica/United States Black Power Ties

1. The monthly ~~newspaper~~ for December 1968 from the [redacted]

[redacted] contains several references to ties between Black Power groups in Jamaica and the United States, which are provided, in full, below. A summary of the report, omitting portions concerning the United States, or United States citizens, was disseminated in the attached report.

2. The items of possible interest, omitted from the dissemination, are noted below:

Distribution:

A. ✓ George Myers, leader of the Black Power group in Kingston, said that he had met Dr. Donald Duncan and other Black Power supporters from Brown's Town who had plans to attend the presentation of the Marcus Garvey Prize for Human Rights to Mrs. Martin Luther King on 10 December and during the function distribute pamphlets protesting against the award being made to her late husband instead of to Marcus Garvey. Jerry Small and Arnold Bertram would be responsible for the distribution of the pamphlets.

B. During a meeting of members of subversive groups in Jamaica, Carl Williams who advocates open, violent revolution, promised to contact Nathan Richards, a Jamaican, of the Development Finance Corporation, whom he described as a member of the Black Power Movement while the latter was a student in the United States.

C. During another meeting on 15 December, ✓ Hyrete Khan Lozake deplored the habit of people "selling out their fellowmen" and referred specifically to the case of John Davis and Philip Tribble, who were apprehended by the police and deported to the United States in May 1968. The deportation of Davis and Tribble still continued to be a source of worry and on 25 December Winston Monroe, Myers, and ✓ Rudolph Nugent visited St. Terror (fau), at his home at Papine to discuss the matter, but St. Terror declined to participate further in any revolutionary activities for fear of losing his job.

D. ✓ Henry Marshall, who is a supporter of the Black Power Movement in the United States and a close associate of Stokely Carmichael and ✓ H. Rap Brown, recently arrived in Jamaica for the purpose of recruiting Jamaican women for domestic work in the United States. He posed as a minister of religion.

E. ✓ Claudius Henry, leader of the New Creation International Peacemakers Association (formerly the New Creation Peacemakers Tabernacle), was believed to be expecting a visit in January 1969 from some of his supporters in the United States, and in order that this should not be generally known, he had arranged

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